

# Aitkin Community Education



**2024 SUMMER ACCENT - AITKIN, MN  
SEE REVERSE FOR SCHOOL ACCENT ON EDUCATION**

**ONLINE REGISTRATION:**

Go to **[www.ISD1.org](http://www.ISD1.org)**  
 Click the **“Community Education Tab”**.  
 Click on the **“Online Registration”** link.  
 Follow the online registration instructions.

**REGISTER BY MAIL/DROP-OFF:**

You can also register by mailing payment to the address below. Please list the Class, Participants name, Email, and Phone number on an attached note.

**Aitkin Community Education**

225 2nd Ave SW  
 Aitkin, MN 56431

Checks payable to: Aitkin Community Education

**QUESTIONS OR CONCERNS:**

Contact Lara Parkin at:

**[LParkin@isd1.org](mailto:LParkin@isd1.org)** or **(218) 927-7736**

To improve communication, Aitkin Community Education will be utilizing Facebook as a way to get information out quickly to as many people as possible. There will be new information posted there that might not appear in the Accent, or that might be announced before the next Accent can come out. Please consider “liking” Aitkin Community Education on Facebook to get the most up-to-date information.

**A NOTE FROM THE DIRECTOR:**

A letter from Community Education:  
 Feel like you just got a Community Education Accent?? It was brought to my attention at an Advisory Council meeting that getting an Accent in June makes it really hard to plan for summer. It was suggested that we move the mailing date to May 1st. Made total sense! So, Renee and I did all we could for a quick turn-around, and to load our summer full of FUN! Wow, is there a lot going on! What I realized in this process is that I really appreciate feedback. Feedback that it was too hard to plan when given last minute information. Feedback about certain classes that people want and programs that they love. So, thank you to those who give us feedback! Keep it up!

Since we will be moving the Summer Accent to May 1st, it had me evaluating our other timelines. Looking ahead, we will send out our next Accents on August 1, November 1, and February 1. Please get any information or feedback at least 1 month prior to the mailing date.

On another note, this year we have had nearly 80 older adult volunteers in our buildings. This is remarkable and something that other schools just cannot believe when I tell them! They are volunteering as Grandfriends, Book Buddies, Sewing Helpers, Art Club instructors, classroom assistants, and so much more! Our students are so very lucky to have such a caring community! We thank you!!

Have a wonderful summer!

Lara Parkin  
**Community Education Director**  
[lparkin@isd1.org](mailto:lparkin@isd1.org)

## REGISTRATION INFORMATION

**Dates:** The dates of each class are listed on the registration system. Please register at least 5 days prior to the first class meeting or by the stated deadline.

**Late Registration:** Please contact Community Education to check on the possibility of late registration. Do not simply show up to the class as it may be full or cancelled.

**Reservations:** Classes are filled on a first-come, first-served basis with payment. You will receive an email confirmation when your registration is completed.

**Minimum Enrollment:** Most classes have a minimum enrollment. If we do not reach that minimum and we have to cancel, you will be notified via phone or email.

**Attendees:** You do not need to be an Aitkin School District resident to attend Community Education classes!

**Your Input:** Your input is valued! Please let us know how we can improve our program offerings.

**Refunds:** All fees will be refunded if class is cancelled due to insufficient enrollment. If you need to cancel your registration, please contact Lara Parkin directly. Refunds will not be given within 48 hours of the start of the class, or after the class has begun.

## COMMUNITY EDUCATION ADVISORY COUNCIL

The community Education Advisory Council represents the citizens of District #0001. The council meets quarterly to help identify, coordinate, and evaluate the educational, recreational, social, and cultural opportunities for district residents of all ages. Council members welcome your ideas and suggestions.

### MEMBERS

Lara Parkin	Rev. David Becker
Tracy Becker	Jessica Palm
Ann Espeseth	Justine Nordick
Renee Larson	Jen Burgos
Holly Mindrum	Brian Leitenger

## OFFICE PERSONNEL

**Lara Parkin** - Community Education Director/ Kids Club Coordinator

**Renee Larson** - Community Education Assistant

**Amanda Ashton** - Aitkin Children's Center Secretary

Community Education office hours vary during the summertime as we are outside for many of our activities. Please call our office and leave a message. 218-927-7736 or email us at [lparkin@isd1.org](mailto:lparkin@isd1.org)

## COMMUNITY EDUCATION'S MISSION

Aitkin Community Education's mission is to improve/enhance the quality of life for our residents of Independent School District #0001.

## COMMUNITY EDUCATION'S GOALS

- To identify the needs of the community with the help of the Advisory Council, feedback from the community, and by conducting surveys.
- To act upon the needs of the community.
- To work alongside other community agencies.
- To provide support services like Early Childhood enrichment, Before and After school programming (Kids Club), and after school study hall.
- To assess programs for their effectiveness by completing yearly evaluations of our ongoing programs.
- To increase physical activity amongst our community with afterschool programs, as well as evening and weekend programs for youth and adults.
- To provide educational opportunities to people of all ages.

## PUBLICATION DATES

The Community Education Accent will be published quarterly on August 1st, November 1st, February 1st, and May 1st. All submissions must be sent to our office one month before the release date.

## WE ARE LOOKING FOR PHOTOS

We are always looking for photos from the community and from our events! Email them to [lparkin@isd1.org](mailto:lparkin@isd1.org) Please include your name and contact information.

# Youth programming

## Summer Arts Camp

Come experience music, drama, and art through exploration, projects, and games! Taught by elementary music teacher Mrs. Lucy Swanson!

**When:** August 5-7

**Time:**

8:00-11:30 am - Grades K-3

12:30-4:00 pm - Grades 4-7

**Where:** Rippleside Music Room

**Cost:** \$50



## T-ball

T-Ball is the first introduction to baseball where children learn to throw, catch, and run the bases. Parent participation is encouraged! The first portion of practice will be spent on skill development, followed by a friendly scrimmage.

**When:** Tuesdays and Thursdays August 6-22nd

**Time:** 5:00pm-6:00pm

**Who:** Boys and girls age 3-6

**Where:** Roost Field behind Rippleside

**Fee:** \$15

## Young Hitters Baseball

Young Hitters is the next step after T-ball before joining the Minor League in Aitkin Baseball. This is parent pitch, and works to get them to understand general game play.

**When:** Tuesdays and Thursdays August 6-22nd

**Time:** 6:15-7:30pm

**Who:** Boys and girls age 5-7

**Where:** Roost Field behind Rippleside

**Fee:** \$15



# Youth programming

## Intro to Soccer

Learn the basics of the sport and play in fun scrimmages against your peers! No equipment needed.

**When:** Mondays and Wednesdays August 5-21

**Time:** Age 5-7 - 5-6pm; Age 8-12 - 6:15-7:30pm

**Where:** Behind Rippleside

**Cost:** \$15



## Big Dreamers Softball

The mission of Big Dreamers Softball is to create a fun atmosphere to foster interest, knowledge, and skills including sportsmanship, positions, hitting, throwing, base running, and beginner catching.

**When:** Mondays July 8-29

**Time:** 6:00-7:30 pm

**Where:** The Roost (fields behind Rippleside)

**Who:** Going into or completed Kindergarten

**Fee:** \$20 (includes t shirt)

## Firearm Safety Certification

We will be offering 3 separate Firearm Safety Trainings for youth this summer. All students must be 11 years old by the class date AND have taken the online portion of the training. The class portion is the Field Day for the certification and will be held at Wealthwood Rod and Gun Club. Each session is limited to 14 students. The online portion of the class can be found at [www.huntercourse.com](http://www.huntercourse.com) Please note - the online course takes 15 hours to complete and MUST be done before you arrive at the field day. There is NO COST for the field day.

**When:** June 12, July 17, August 14 (student only needs to attend 1 date)

**Time:** 9:30am - 3:30pm

**Where:** Wealthwood Rod and Gun Club

**Who:** boys and girls 11 years old or older



# Youth programming

## **SSA: Speed, Strength, and Agility**

This program is for students going into 7-12th grades who want a consistent summer workout. Coach Williams and Coach Ehnstrom will teach the athletes how to properly lift weights, run them through speed and agility workouts, and will motivate them to work hard. All athletes will have the opportunity to participate in the Lift-A-Thon at the end of the program.

**When:** June 10 - July 25

Grades 9-12 will meet on Monday/  
Wednesday/Fridays

Grades 7/8 will meet on Tuesdays/  
Thursdays

**Time:** 7:00-9:00am

**Where:** Aitkin High School Weight Room

**Cost:** \$15



## **Passport to the Parks**

For those currently in grades 2-6, this program will be part of the Summer ASK program. You will need to sign up for either Monday/Tuesday or Wednesday/Thursday ASK to participate. For those currently in 7-12th grades, you can register for either the Tuesday Session or the Thursday Session online.

**When:**

Tuesday Session: June 11, 25, July 16

Thursday Session: June 20, July 11, July 25

**Time:** 8:00am - 3:00pm

**Who:** Grades 7-12

**Cost:** Free

## **High School Boys Basketball Camp**

Join head coach Rob Mason, former JUCO coach Scott Cork and his coaching team for 2 intensive days of basketball skills and game play. Goal is to learn skills and drills that you can work on all summer. Lunch will be provided each day.

**When:** June 17 and 18

**Time:** 9am-4pm

**Where:** Aitkin High School

**Cost:** \$100

**Who:** Boys going into 7-12th grades

## **High School Girls Basketball Camp**

Join the coaches for an intensive shooting clinic and defensive prep camp.

**When:** June 4-6

**Time:** 9:00 am - Noon

**Where:** Aitkin High School

**Who:** Girls entering grades 7-12

**Fee:** \$55



## **Elementary/JH Boys & Girls Basketball Camp**

Join our Aitkin Varsity coaches and several varsity players for a fun week of skills, drills, and games!

**When:** June 10-13th

**Time:** 3/4th Grade - 9-11am

5/6th Grade - 11:30-1:30

7/8th Grade - 2-4pm

**Who:** Boys and girls going into 3-6th grade

**Where:** Aitkin High School

**Cost:** \$50

# Youth programming

## Dance Team Summer Intensive

Join instructors from Next Level Dance for a 2-day dance team intensive! These sessions will focus on dance skills and technique in preparation for the winter competition season. This intensive is open to any student who will be in 7th-12th grade next school year. Participants do not need to be members of the Aitkin All Starz, although the intensive will be geared toward those interested in high school dance team. Lunch will be provided each day.

**When:** June 26 -27

**Time:** 9am - 3pm

**Where:** Aitkin High School Old Gym

**Cost:** \$100

**Who:** Students going into 7-12th grades



## Volleyball Camp

Join Aitkin alumni Ellie Michaletz, graduate of the University of Jamestown's women's volleyball program, for a camp filled with fundamental skills and competitive game play.

**When:** July 22-24

**Session 1:** going into grades 4-6 – 9am - 10am, \$60

**Session 2:** going into grades 7-9 – 10am - Noon, \$80

**Session 3:** going into grades 10-12 – 12:30pm - 3:00pm, \$100

**Where:** Aitkin High School

**Who:** Girls entering grades 4-12

## Elementary Tennis Camp

All youth are invited to learn the basics of a sport that they can play through their lifetime! Tennis! Coach Justine Nordick and her staff of high school players make the camp fun for all.

**When:** Monday/Wednesday/Friday June 3-14

**Time:** Grades K, 1, 2 - 8:30-9:30, Grades 3, 4 - 9:45-10:45, Grades 5, 6, 7 - 11:00-Noon

**Where:** Aitkin Tennis Courts

**Cost:** \$25



## Aitkin Area Junior Tennis Camps

Join Tracy Kennedy for an intensive tennis camp to develop, or advance your tennis skills. This camp is broken down into 2 sessions: Session 1 is for the JV level players in grades 7-12, Session 2 is for the Varsity level players in grades 7-12.

**Session 1:** JV level players

**When:** Tuesdays/Thursdays June 11 - 28 (6 sessions)

**Session 2:** Varsity level players

**When:** Tuesdays/Thursdays July 9 - July 25 (6 sessions)

**Time:** 8:00-9:30 am

**Where:** Aitkin Tennis Courts

**Cost:** \$190

**Class Size/session:** Min 10 students, Max: 16 students

**Instructor:** Tracy Kennedy, USPTA Tennis Professional

# Age to Age



AGE to Age is part of the Northland Foundation's Rural Aging Initiative where the goal is to create local intergenerational programming. We hope to create relationships between the youth and older adults in the community. We extend a huge thank you to the Northland Foundation for their continued support and for making these programs possible!

## **Welding**

In this class, we will start with gas welding (for those interested in jewelry and crafting), MIG welding, and stick welding (for those with heavier projects). Safety training will occur prior to each session preceding the first use of a piece of equipment. Metal cutting practices and safety will be embedded throughout. Following welding practice pieces, students will produce a project of their choosing within the parameters of proficiency and material supply. Classes will be offered 2x/week. Participants can come as often as they wish, but do not need to attend all sessions.

**When:** Every Tuesday and Thursday June 4 - July 18

**Time:** 5:00-7:00 pm

**Where:** High School Metals Lab

**Cost:** \$25 for all sessions (or free if over 65)

**Who:** Anyone ages 16+



## **Garden Gang**

Behind Rippleside Elementary School is a beautiful garden! Much of the produce is used within the school, or donated to the community. The Garden Gang helps plant, weed, water, and harvest the produce each summer. You do not need to come every day, or know anything about gardening! Come enjoy the fellowship of other gardeners as you help manage their garden! To sign up to be on the Garden Gang, call Lara at **218-927-7736** or email Rob Williams at **[rwilliams@isd1.org](mailto:rwilliams@isd1.org)**



## **Games Galore!**

Every Friday join our Kids Club kids for an afternoon of board games, card games or puzzles! Cribbage? Chess? Garbage (card game that the kids love)? Maybe a game of Monopoly? Join us at 1:00 on Fridays for an afternoon of fun. Please register to be in the program so that we can notify you of any changes to the programming. Come to one or all of the dates!

**When:** Fridays June 7 - August 16

**Time:** 1:00-2:30pm

**Where:** Rippleside Music Room

**Cost:** FREE!



# Adult Programming

## Pickleball 101

This course is designed for someone who has never played pickleball or has minimal experience. You will learn the rules and basics to start playing the fun game that is sweeping the nation!

**When:** Tuesdays May 14 and 21

**Time:** 6:00-8:00pm

**Where:** Aitkin High School Old gym

**Cost:** \$15

**Class Size:** Min 4, Max 12

## Pickleball 102

This course is designed for those who have completed Pickleball 101 or have previously learned the basics of the game and want to improve their skills, knowledge, and tactics for play.

Session 1: Thursday June 20 and 27, 9-11am

Session 2: Thursday June 20 and 27, 5:30-7:30pm

**Where:** Aitkin Tennis Courts

**Cost:** \$15

**Instructors:** John Newstrom and members of the Aitkin Area Pickleball Association

**Class Size:** Min 4, Max 18



## First Aid/CPR

Course is Basic First Aid and CPR- will include AED training. There is no cost for the class itself, but there is a \$20 fee if you need certification.

**When:** May 14th

**Time:** 6 pm - 9 pm

**Cost:** No cost - \$20 if certification is requested

**Where:** High School Business Room

## Hiking Club

Let's go for a hike!! This laid back class will meet once a week at a different location to hike. First location will be emailed out the week prior to the class starting. These will start at beginner hikes and advance as the group desires.

**When:** Thursdays June 13, 20, 27 (More dates may be added)

**Time:** 5:30pm - ?

**Where:** TBD each week

**Cost:** Free

**Who:** All ages!

## Medicare 101

Understand the basics of Medicare and navigate the Medicare maze. This class will give you helpful information on Medicare issues and will provide you with resources.

**When:** Wednesday May 15th

**Time:** 6:30pm

**Where:** Rippleside Room 140

**Cost:** \$5



## Gentle Chair Yoga with Colleen

A chair supported gentle yoga class that will move your body through a series of seated, and standing yoga poses focusing on breathing, flexibility, balance, range of movement, and relaxation.

**When:** Tuesdays starting June 11

**Time:** 2:00 PM

**Where:** Rippleside Music room

**Cost:** Drop In - \$10, 5 sessions - \$40, 10 sessions - \$75

# Bus Trips

## 9 to 5 The Musical

Duluth Playhouse presents 9 to 5 The Musical - An unpredictable story of friendship and revenge in the Rolodex era, 9 to 5 is an outrageous look at the life of the “working woman”. To save on costs, we will be taking a school bus to Duluth. The bus will leave Rippleside Elementary at 10:30am for arrival in Duluth about noon. Spend time on your own on Superior street getting lunch, or having a picnic before the show.

**When:** Sunday July 28

**Time:** Show is 2 pm

**Where:** Duluth Playhouse

**Cost:** \$60 (includes ticket and bus ride)



## Twins Game

It's Aitkin Day at Target Field! Hop on our comfy coach bus or choose to drive yourself. We get the BEST seats - Right Field with a high top table and stools. Let's see who can make the Jumbotron this year! Coach Bus will leave Rippleside at 10am for a 1:10 game.

**When:** Sunday August 25th

**Time:** Bus leaves Rippleside at 10am

**Cost:** Ticket only: \$66, Ticket and bus: \$100

## State Fair

It's our annual tradition! Hop on the bus and let's go to the Fair! Tickets into the fair are NOT included in this. You must purchase them yourself either online or at the gate (with a credit card). Coach bus will leave Rippleside at 8am with an estimated arrival time of 10:30am. We will depart the fair at 3:30pm.

**When:** Thursday August 22nd

**Time:** 8am bus leaves Rippleside

**Cost:** \$35



## Duluth Huskies Baseball

What do Dad's love?? Baseball!!! Let's go to the ballpark this Fathers Day! The Duluth Huskies are an amateur baseball team playing in the Northwoods League, a collegiate summer baseball league. The Huskies play home games at Wade Stadium in Duluth which was built in 1941. Please note that we will be taking a school bus to keep costs low.

**When:** Sunday June 16th (Father's Day)

**Time:** Game time 3:00 PM - Bus will leave Rippleside Elementary at 1:00 PM

**Where:** Wade Stadium Duluth

**Who:** All ages!

**Fee:** \$25 for ticket and bus, \$12 for just a game ticket

# Aitkin Children's Center

## Aitkin Children's Center

As part of the Aitkin School District #0001 the Aitkin Children's Center is conveniently located on the south side of Rippleside Elementary School. During the school year the Aitkin Children's Center offers high quality early childhood programs for infants, toddlers, preschoolers, and their families taught by licensed teachers.

Research has shown that high quality early childhood programs, such as those offered by the Center, have a positive impact on a child's social and emotional development as well as their overall cognitive development. This impact extends beyond preschool and into the early elementary grades.

### Jakes (4's) Preschool

We are excited to announce that all 4's pre-school programs will be Full-Day programs in 2024/2025!! Parents can choose from 2x, 3x, or 4x/week! Classes will emphasize social emotional learning as well as basic school readiness skills such as shapes, counting, numeral and letter recognition, and much more! Lottery for each program will open on April 19th and will close on May 15th.

#### When:

2x/week - Tu/Th 8:05-2:55

3x/week - M/W/F 8:05-2:55

4x/week - M/Tu/W/Th 8:05-2:55

**Where:** Aitkin Children's Center

**Ages:** Children must turn 4 prior to Sept 1, 2024

**Fee:** Sliding fee based on a families income



### Junior Jakes (3's) Preschool

In Junior Jakes, children learn about the world around them through exploration. They grow in a safe environment that focuses on social, emotional, and cognitive development

#### When:

2x/week - Tu/Th 8:30-11:30

3x/week - M/W/F 8:30-11:30

**Where:** Aitkin Children's Center

**Ages:** Children must turn 3 prior to Sept 1, 2024

**Fee:** Sliding fee based on a families income



**Please note** - Registration for both Jakes and Junior Jakes will open April 19th. There will be a lottery for both programs that will be open from April 19 to May 15. Parents will be notified after May 20th as to enrollment status.

# Summer KIDS CLUB

## WHAT IS KIDS CLUB?

Kids Club is a full day childcare option available to all students age 4 through 6th grade. We will also offer services before and after ASK during the weeks of Summer ASK.



## DATES AND COST:

Kids Club will run from June 3 - August 23rd.  
We will be closed on:  
June 19, July 4, 5.

Hours: 6:45am - 5:30pm

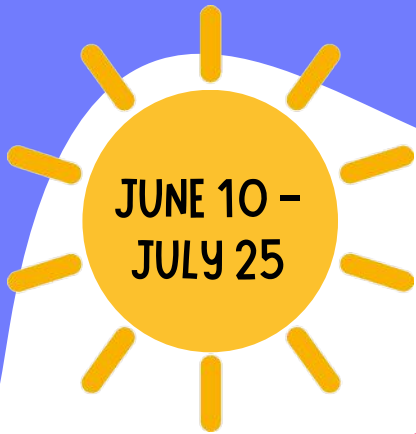
## COST:

- Full day - \$30/day
- Before ASK - \$4
- After ASK - \$8
- Field Trips will be planned for dates in August

## REGISTRATION:

Registration will open May 1st. You **MUST** register in advance at [www.isd1.ce.eleyo.com](http://www.isd1.ce.eleyo.com)

Space is limited.



**RIPPLESIDE**

# summer ASK



Ask is a full day of math and literacy fun! STEM, music, outside playtime, and local field trips are all included. Passport to the parks will now be included for 2nd-6th graders.



When: June 10-July 25  
(closed on June 19 and July 1-4)

Time: 8:00am-3:00pm



Who: Current K-6th graders  
Cost: FREE!



Choose from Monday/Tuesdays  
or Wednesday/Thursdays

**Registration Opens April 19**

Register through community education at [www.isd1.ce.eleyo.com](http://www.isd1.ce.eleyo.com)



# Community Information

## Elementary Choir Concerts

**Monday, May 13** - 6th Grade Choir Concert (at AHS)

7:30 pm: Evening concert for the public, combined with 7th/8th grade choirs

**Tuesday, May 14** - 5th and 6th Grade Choir Concerts (at Rippleside)

9:45 am: Matinee concert for the public

1:45 pm: Concert for Rippleside K-6 students

6:30 pm: Concert for the public

## Graduation

Friday, May 31st at 7:00 pm at Veterans Field (weather permitting) alternate location is the high school gym if weather doesn't permit us to be outside.

There will be a parade from Veteran's Field to the high school following the graduation ceremony.

## Community Clean-Up Day

Are you elderly, live within walking distance of Aitkin High School, and would like your yard cleaned up this spring?? Our high school Juniors and Seniors will be doing a Community Clean up on May 8th and are taking names of those who would like to get a little yard help! Call Renee at 218-928-8341 to get put on our list



## Fall Sports Important information

**August 6th**- Fall Sports meeting for athletes grades 7-12 and parents - 6pm in the AHS Auditorium

**August 12th** - First day of practice starts for:  
Girls Tennis 7-12 grades; Volleyball 9-12 grades; Football 9-12 grades

**August 19th** - First day of practice starts for:  
Junior High Volleyball 7-8 grades and Junior High Football 7-8 grades

**August 28th** Open House/Orientation Time TBD

## WRAP (We Rally Around Parents)

The WRAP (“We Rally Around Parents”) program in Aitkin County is open to any parent or guardian living in Aitkin County with a child or children 0-5 years of age, or in grades K-2. The mission statement of the program is, “To empower parents to build holistically health, strong families by connecting to community resources.” There is no cost to participate and there are no income limitations.

Our Resource Coach can make referrals to such things as employment, transportation, child care, mental health care, adult basic education, food resources and help with stress management and mental health challenges. Through participation in the program, the parents/guardians can move in the direction of self-sufficiency and attain a healthy family dynamic as well as gain support in the community. Visits can occur in the home, virtually or in the community.

If interested, you can contact Janet Watson at [janetw@lakesandpines.org](mailto:janetw@lakesandpines.org), 320-364-3344 or call our main number at 800-832-6082 and select Option #3 to get started.



## **Improve Your Credit: Spend Less, Get More TUESDAY, MAY 7 • 5PM-6PM**

Credit scores affect the terms of loans you receive, employment, housing and insurance rates. Find out:

- The difference between good and poor credit.
- The components of a good credit score.
- How a good credit score makes things cost less.
- How to establish or rebuild credit scores.

This webinar is provided by experts from Lutheran Social Services, a partner of Mid Minnesota's in providing financial education for your financial well-being. There is no cost to join the Zoom meeting, but pre-registration is required.

**PRE-REGISTER AT [MMFCU.ORG/EVENTS](https://mmfcu.org/events)**

## **SHRED DAY TUESDAY, JUNE 18, 11AM-NOON AT OUR AITKIN LOCATION**

Mid Minnesota and Paper Storm are partnering to keep your information safe. Stop by your local office, rain or shine, to have your personal documents shredded for **FREE**. Limit is three boxes of documents per person.

**FOR OTHER SHRED DAY LOCATIONS, DATES, AND TIMES VISIT [MMFCU.ORG/EVENTS](https://mmfcu.org/events)**

**Aitkin | 961 2nd St NW | (218) 928-8001 | [mmfcu.org](https://mmfcu.org)**

For more information on this offering, go to [mmfcu.org/events](https://mmfcu.org/events). All MMFCU webinars are recorded and can be found at the bottom of the events page of our website.



# RIPPLESIDE ELEMENTARY SCHOOL

&

# AITKIN CHILDREN'S CENTER

## 2024-2025 SCHOOL SUPPLY LIST



WE ARE A LATEX FREE AND PEANUT/TREE NUT AWARE SCHOOL

### AITKIN CHILDREN'S CENTER

Junior Jakes-3's Preschool	Jake's-4's Preschool
<input type="checkbox"/> Disinfecting Wipes	<input type="checkbox"/> Disinfecting Wipes
<input type="checkbox"/> 2 Large Elmer's Glue Sticks	<input type="checkbox"/> 2 glue bottles
<input type="checkbox"/> Backpack large enough to hold a folder	<input type="checkbox"/> 1 white 1/2", hardcover, 3-ring binder
<input type="checkbox"/> Wet wipes	<input type="checkbox"/> Backpack-sturdy and large enough for carrying papers, books, snow pants, shoes, etc.
<input type="checkbox"/> 1 box Kleenex	<input type="checkbox"/> 1 box Kleenex
<input type="checkbox"/> Quart ziploc bags	<input type="checkbox"/> Gallon ziploc bags

### RIPPLESIDE ELEMENTARY SCHOOL

KINDERGARTEN	SECOND GRADE (please label all items individually)
<input type="checkbox"/> 1 large box Kleenex	<input type="checkbox"/> 1-2 boxes of Kleenex-Community use-no need to label
<input type="checkbox"/> 1 container of disinfecting wipes	<input type="checkbox"/> 1 container of disinfecting wipes-Community use-no need to label
<input type="checkbox"/> A sturdy and EXTRA LARGE backpack	<input type="checkbox"/> Quart or Gallon size baggies or Dixie Cups-Community use-no need to
<input type="checkbox"/> Plastic rest mat (able to be wiped down)	<input type="checkbox"/> Backpack (no wheels)
<input type="checkbox"/> Headphones in a gallon bag (please label bag and headphones)	<input type="checkbox"/> Gym shoes for PE days
<input type="checkbox"/> 1 box of Ziploc bags from the following options: snack, sandwich, quart, gallon, two gallon	<input type="checkbox"/> Water bottles
<input type="checkbox"/> Water bottle (labeled)	<input type="checkbox"/> Healthy snacks daily
<input type="checkbox"/> \$5 for class party fund	<input type="checkbox"/> 1 set of headphones in a gallon bag (please label bag and headphones)
<input type="checkbox"/> 1 standard sized pencil box (8"x5")-labeled (Hard plastic box)	<input type="checkbox"/> \$5-\$10 donation for party/activities
<input type="checkbox"/> 1 pack of pencils-12 pack (either Dixon or Ticonderoga)	<input type="checkbox"/> 1 metal 9x6x3 or standard hard plastic 8x5 pencil box
<input type="checkbox"/> Crayola Twistables colored pencils	<input type="checkbox"/> 1 pencil pouch (optional)
<input type="checkbox"/> 1 pack Crayola broad markers-classic color-10ct	<input type="checkbox"/> 2-3 packs pre-sharpened pencils-Ticonderoga brand recommended
<input type="checkbox"/> 2 packs Twistable Crayola crayons (short size)	<input type="checkbox"/> 1 covered pencil sharpener (optional); battery or electric not encouraged)
<input type="checkbox"/> 4 folders	<input type="checkbox"/> Pencil top or large erasers
<input type="checkbox"/> 2 notebooks	<input type="checkbox"/> Crayola crayons-regular or twistables
<input type="checkbox"/> 4 large Elmer's glue sticks	<input type="checkbox"/> Crayola colored pencils and/or markers
<input type="checkbox"/> 1 pair of scissors	<input type="checkbox"/> Scissors
<input type="checkbox"/> 1 pack of 8.5" x 11" colored cardstock	<input type="checkbox"/> Glue sticks (2 large, 1-2 small)
	<input type="checkbox"/> 1 Glue bottle
	<input type="checkbox"/> 1 ruler (not flexible)
	<input type="checkbox"/> 1 highlighter
	<input type="checkbox"/> 3 folders
	<input type="checkbox"/> 2 notebooks (1 for STEM)
	<b>CIP ROOM (MRS. SIEGFORD'S CLASS)</b>
<input type="checkbox"/> 1 box Kleenex	<input type="checkbox"/> Kleenex
<input type="checkbox"/> Clorox Wipes	<input type="checkbox"/> Lysol/Clorox Wipes
<input type="checkbox"/> Backpack (no wheels)	<input type="checkbox"/> Plastic spoons/forks
<input type="checkbox"/> Small flashlight with batteries	<input type="checkbox"/> Paper plates/bowls
<input type="checkbox"/> Headphones in a Gallon bag (please label bag and headphones). **no earbuds**	<input type="checkbox"/> Small plastic cups/Dixie cups
<input type="checkbox"/> Water bottle (labeled)	<input type="checkbox"/> Backpack (no wheels)
<input type="checkbox"/> \$7 for party fund	<input type="checkbox"/> Crayola pip-squeak markers
<input type="checkbox"/> 2 packs of pre-sharpened traditional gold pencils	<input type="checkbox"/> Gallon and sandwich bags
<input type="checkbox"/> 1 standard sized pencil box (8"x5")-labeled (HARD plastic box)	Donations of the following welcome:
<input type="checkbox"/> 1 pack of Crayola Twistable crayons (NOT Twistable colored pencils)	<input type="checkbox"/> 8 1/2 x 11 laminating sheets
<input type="checkbox"/> 1 pack broad Crayola markers	<input type="checkbox"/> Velcro dots-1/4 inch
<input type="checkbox"/> 1 small package of Expo markers (black, blue, or green-NO red please)	<input type="checkbox"/> Green and yellow highlighters
<input type="checkbox"/> 2 highlighters	
<input type="checkbox"/> Scissors-labeled	
<input type="checkbox"/> 2 large pink erasers	
<input type="checkbox"/> 12 Elmers Disappearing Purple glue sticks	
<input type="checkbox"/> 1 plastic folder-labeled	
<input type="checkbox"/> 2 single subject wide-ruled notebooks-labeled	
<input type="checkbox"/> 1 box quart sized Ziploc bags	





# RIPPLESIDE ELEMENTARY SCHOOL & AITKIN CHILDREN'S CENTER 2024-2025 SCHOOL SUPPLY LIST



WE ARE A LATEX FREE AND PEANUT/TREE NUT AWARE SCHOOL

THIRD GRADE	FIFTH GRADE
<input type="checkbox"/> 1 box Kleenex	<i>All supplies will need to be replenished throughout the year.</i>
<input type="checkbox"/> 5 containers of Clorox Wipes	<input type="checkbox"/> 1 box Kleenex
<input type="checkbox"/> Gym shoes for PE days	<input type="checkbox"/> Clorox Wipes
<input type="checkbox"/> Backpack (no wheels)	<input type="checkbox"/> Gym shoes for PE days
<input type="checkbox"/> Safety glasses	<input type="checkbox"/> Water bottle (labeled)
<input type="checkbox"/> Water bottle (labeled)	<input type="checkbox"/> Safety glasses
<input type="checkbox"/> \$10 field trip/party fund	<input type="checkbox"/> Backpack (no wheels)
<input type="checkbox"/> 1 standard sized pencil box (8"x5")	<input type="checkbox"/> 1 standard sized pencil box (8"x5")
<input type="checkbox"/> 3 boxes of pencils (traditional gold)	<input type="checkbox"/> Pencils
Headphones or earbuds in a Gallon bag (please label bag and headphones)	Headphones or earbuds in a Gallon bag (please label bag and headphones)
<input type="checkbox"/> <b>**Please note that they cannot have volume control on them or be wireless due to being needed for MCA testing</b>	<input type="checkbox"/> <b>**Please note that they cannot have volume control on them or be wireless due to being needed for MCA testing</b>
<input type="checkbox"/> 1 Crayola Colored Pencil Set, 24-Colors	<input type="checkbox"/> Expo Markers (3 packs)
<input type="checkbox"/> 1 Crayola broad markers-classic color-10ct	<input type="checkbox"/> 1 Crayola broad markers-classic color-10ct
<input type="checkbox"/> 3- single subject, wide-ruled notebooks	<input type="checkbox"/> 2 black Sharpie markers
<input type="checkbox"/> 1- 3 subject, wide ruled notebook	<input type="checkbox"/> 1 Crayola Colored Pencil Set-24 Ct. -or- 1 Crayola Classic Crayons-24 Ct.
<input type="checkbox"/> 2 black Sharpie markers	<input type="checkbox"/> 4 two pocket folders
<input type="checkbox"/> 3 highlighters of different colors	<input type="checkbox"/> 3 notebooks (1 notebook for STEM)
<input type="checkbox"/> 12 glue sticks	<input type="checkbox"/> 1 pack of loose leaf paper
<input type="checkbox"/> 7" Scissors	<input type="checkbox"/> Elmer's glue sticks
<input type="checkbox"/> 1 binder-1" with 2 pockets	<input type="checkbox"/> Scissors
<input type="checkbox"/> 4 plastic folders	<input type="checkbox"/> Ruler with centimeters and inches
FOURTH GRADE	SIXTH GRADE
<input type="checkbox"/> 1 large box of Kleenex	<input type="checkbox"/> 2 boxes Kleenex
<input type="checkbox"/> Clorox wipes	<input type="checkbox"/> Clorox wipes-1ct
<input type="checkbox"/> Backpack (no wheels)	<input type="checkbox"/> Backpack
<input type="checkbox"/> Headphones or earbuds (please label) <b>**Please note that they cannot have volume control on them or be wireless due to being needed for MCA testing</b>	<input type="checkbox"/> Headphones or earbuds (please label) <b>**Please note that they cannot have volume control on them or be wireless due to being needed for MCA testing</b>
<input type="checkbox"/> Gym shoes for PE days	<input type="checkbox"/> 4 notebooks
<input type="checkbox"/> Safety glasses-for STEM	<input type="checkbox"/> 1 package of loose-leaf paper
<input type="checkbox"/> Water bottle (labeled)	<input type="checkbox"/> 4 pocket folders
<input type="checkbox"/> \$5 party fund	<input type="checkbox"/> 1 package of pencils
<input type="checkbox"/> 1 standard sized pencil box (8"x5")	<input type="checkbox"/> 1 highlighter
<input type="checkbox"/> 3 packs of pencils	<input type="checkbox"/> 1 pen for correcting
<input type="checkbox"/> Scissors	<input type="checkbox"/> 1-2 EXPO dry erase markers
<input type="checkbox"/> 4 folders (green, blue, yellow, student's choice)	<input type="checkbox"/> Markers, crayons or colored pencils (pick 2)
<input type="checkbox"/> 2 sturdy solid orange colored folders	<input type="checkbox"/> 1 pack of ruled index cards
<input type="checkbox"/> 1 composition notebooks (no spiral or tear out)	<input type="checkbox"/> 1 glue stick
<input type="checkbox"/> 2 spiral notebooks (1 notebook for STEM)	<input type="checkbox"/> Scissors
<input type="checkbox"/> Elmer's glue sticks	<input type="checkbox"/> Safety glasses-for STEM
<input type="checkbox"/> 2 highlighters	<input type="checkbox"/> 1 standard sized pencil box (8"x5")-for STEM
<input type="checkbox"/> 4 dry erase markers	<input type="checkbox"/> Gym shoes for PE days
<input type="checkbox"/> Crayola broad markers, crayons or colored pencils	
Aitkin High School 7th Grade Supply List	
<input type="checkbox"/> Notebooks	<input type="checkbox"/> 1 empty plastic jar with lid (peanut butter or similar)
<input type="checkbox"/> Pencils	<input type="checkbox"/> A small amount of nail polish remover (for bug collection)
<input type="checkbox"/> Pens	<input type="checkbox"/> 1 shoe box (for bug collection)
<input type="checkbox"/> 1 box of colored pencils	<input type="checkbox"/> Piece of styrofoam that fits inside shoe box
<input type="checkbox"/> 2 combination locks (regular locker and gym locker)	<input type="checkbox"/> Gym shoes
<input type="checkbox"/> Headphones or earbuds (please label) <b>**Please note that they cannot have volume control on them or be wireless due to being needed for MCA testing</b>	<input type="checkbox"/> 1 two line scientific calculator (TI-30XS is preferred. FX-300, TI-30X, TI-36XPro are also good options)
<input type="checkbox"/> 1 box of Kleenex (for community use)	



2024

## SUMMER MEALS FOR KIDS AGES 1 – 18

\*Adults CANNOT eat any of children's meal.

This is a Federal Government Rule.

RIPPLESIDE BREAKFAST SERVING TIMES: (Monday – Thursday)

8:00 – 9:15

RIPPLESIDE LUNCH SERVING TIMES: (Monday – Thursday)

11:00 – 12:15

RUNS: June 10th – July 25th 2024

Monday through Thursday! Closed June 19<sup>th</sup> & Closed July 1st – 4th

CALL: 218-927-4838 ext. 2152 if you have any questions.

A collection of fresh fruits including whole and sliced oranges, kiwis, and strawberries. The fruits are arranged in a cluster, with some sliced to show their internal structure. The background is a soft, light-colored gradient.

**THIS INSTITUTION IS AN  
EQUAL OPPORTUNITY PROVIDER  
AND EMPLOYER**

<p><b>10-MON</b></p> <p>MUFFINS Or CEREAL FRUIT JUICE &amp; MILK ***** CHEESY BREAD w/MARINARA SAUCE GREEN BEANS FRESH FRUIT</p>	<p><b>11-TUE</b></p> <p>DONUTS or CEREAL FRUIT JUICE &amp; MILK ***** CHICKEN PATTY on BUN w/LETTUCE &amp; TOMATO TATOR TOTS FRESH FRUIT</p>	<p><b>12-WED</b></p> <p>FRENCH TOAST SAUSAGE Or CEREAL FRUIT JUICE &amp; MILK ***** HOT DOG on WHOLE GRAIN BUN BAKED BEANS FRESH FRUITS</p>	<p><b>13-THU</b></p> <p>YOGURT &amp; GRANOLA Or CEREAL FRUIT JUICE &amp; MILK ***** PIZZA CUCUMBERS, CARROTS w/RANCH FRESH FRUIT</p>	<p><b>2024</b></p> 
<p><b>17-MON</b></p> <p>PANCAKES &amp; SAUSAGE Or CEREAL FRUIT JUICE &amp; MILK ***** BOSCO STICKS MARINARA SAUCE CORN FRESH FRUIT</p>	<p><b>18-TUE</b></p> <p>CINNAMON ROLLS or CEREAL FRUIT JUICE &amp; MILK ***** CALZONES VEG: CALIFORNIA BLEND FRESH FRUITS</p>	<p><b>19-WED</b></p>  <p><b>CLOSED TODAY</b></p>	<p><b>20-THU</b></p> <p>WAFFLES Or CEREAL FRUIT JUICE &amp; MILK ***** CHOICE SANDWICH On WHOLE GRAIN HOAGIE CHIPS CAULIFLOWER CARROTS w/RANCH FRESH FRUIT</p>	<p><b>2024</b></p> <p><b>RIPPLESIDE ELEMENTARY</b></p> <p><b>MONDAY - THURSDAY</b></p> <p><b>BREAKFAST 8:00 – 9:15</b></p> <p><b>LUNCH 11:00 – 12:15</b></p> <p><b>218-927-4838 X2152</b></p>
<p><b>24-MON</b></p> <p>FRENCH TOAST SAUSAGE Or CEREAL FRUIT JUICE &amp; MILK ***** PIZZA FRESH BROCCOLI &amp; CARROTS w/RANCH FRESH FRUIT</p>	<p><b>25-TUE</b></p> <p>YOGURT &amp; GRANOLA Or CEREAL FRUIT JUICE &amp; MILK ***** MINI CORN DOGS TATOR TRIES FRESH FRUITS</p>	<p><b>26-WED</b></p> <p>MINI DONUTS Or CEREAL FRUIT JUICE &amp; MILK ***** QUESADILLA PIZZA CHIPS &amp; CHIEESE VEG: MONTE CARLO BLEND FRESH FRUITS</p>	<p><b>27-THU</b></p> <p>PANCAKES &amp; SAUSAGE or CEREAL FRUIT JUICE &amp; MILK ***** CHICKEN NUGGETS FRENCH FRIES CORN FRESH FRUIT</p>	
<b>CLOSED JULY 1 TO JULY 5</b>				
<p><b>8-MON</b></p> <p>WAFFLES SAUSAGE Or CEREAL FRUIT JUICE &amp; MILK ***** HOT DOG ON WHOLE GRAIN BUN BAKED BEANS FRESH FRUITS</p>	<p><b>9-TUE</b></p> <p>MINI DONUTS Or CEREAL FRUIT JUICE &amp; MILK ***** CHOICE SANDWICH ON WHOLE GRAIN HOAGIE CHIPS, CARROTS &amp; CAULIFLOWER w/RANCH DIP FRESH FRUITS</p>	<p><b>10-WED</b></p> <p>MUFFINS Or CEREAL FRUIT JUICE &amp; MILK ***** CHEESY BREAD w/MARINARA SAUCE GREEN BEANS FRESH FRUIT</p>	<p><b>11-THU</b></p> <p>CINNAMON ROLLS or CEREAL FRUIT JUICE &amp; MILK ***** CHICKEN PATTY on BUN w/LETTUCE &amp; TOMATO TATOR TOTS FRESH FRUITS</p>	<p><b>2024</b></p> 
<p><b>15-MON</b></p> <p>YOGURT &amp; GRANOLA Or CEREAL FRESH FRUIT JUICE &amp; MILK ***** QUESADILLA PIZZA CHIPS &amp; CHIEESE VEG: MONTE CARLO BLEND FRESH FRUITS</p>	<p><b>16-TUE</b></p> <p>FRENCH TOAST SAUSAGE Or CEREAL FRUIT JUICE &amp; MILK ***** CHICKEN NUGGETS FRENCH FRIES CORN FRESH FRUIT</p>	<p><b>17-WED</b></p> <p>DONUTS Or CEREAL FRUIT JUICE &amp; MILK ***** MINI CORN DOGS TATOR TRIES FRESH FRUITS</p>	<p><b>18-THU</b></p> <p>PANCAKES SAUSAGE Or CEREAL FRUIT JUICE &amp; MILK ***** PIZZA CUCUMBERS, CARROTS w/RANCH FRESH FRUIT</p>	<p><b>2024</b></p> <p><b>Juice &amp; Milk (1% or Choc) Served with Breakfast</b></p> <p><b>Milk (1% or Choc) Served with Lunch</b></p>
				<p><b>Adults CANNOT eat any of childrens meal. This is a Federal Government Rule.</b></p>

**MENU SUBJECT TO CHANGE WITHOUT NOTICE  
THIS IS AN EQUAL OPPORTUNITY PROVIDER**

# Valedictorian

## Kendall Ratz

Kendall Ratz is the daughter of Jim and Kristen Ratz, and has a sister, Lauren. The family resides in Aitkin. Kendall has attended Aitkin Public Schools her entire life. In school, she is involved in Volleyball, Softball, Peer Leaders, Band, Jazz Band, National Honor Society, Knowledge Bowl, Youth in Philanthropy, and Prom Committee. Outside of school, she enjoys hanging out with friends, crafting, playing games, and lake activities such as tubing, swimming, and boating. After graduation, Kendall plans to attend either NDSU or the University of Minnesota Morris to double major in Math and Biology. During high school, Kendall's favorite subjects have been Biology, Economics, and all of her Math classes. She loves to problem solve and all of these subjects have allowed her to use logical thinking and reasoning. Kendall also has a special place in her heart for band. The positive culture created by her classmates in band, whether it was concert band, jazz band, or pep band, is something she has always appreciated. She has truly enjoyed getting to go to band every day for the past four years. Kendall attributes her academic success to her perseverance and determination. She continually strives to be the best that she can be no matter what the obstacles. Her advice for underclassmen would be to ask for help, to learn from mistakes, and to always put their best effort into everything that they do. When asked who has had the greatest impact on her life, Kendall couldn't pick just one person. Her parents have always believed in her and encouraged her to just do my best and to persevere through every challenge. Her sister, Lauren, has taught her to look for the good in every single person and to enjoy every experience. Her teachers have taught her that she is more capable than she thinks. Her closest friends have taught her how to have fun and how to be a better person. Her peers have all given her reasons to smile and have taught her how everyone is unique and has something special to offer. Kendall is so thankful for each and every person who has positively influenced her life and who has made her school years so very memorable.



# Co-Salutatorian

## Josie Kostick

Josie Kostick is the daughter of Josef and Renee Kostick, and has a brother, Kody. The family resides in Aitkin. Josie has attended Aitkin Public Schools her entire life. In school, she is involved in Volleyball, Basketball, Track, Peer Leaders, and National Honor Society. Outside of school, she enjoys riding horse, reading, swimming, hanging out with friends, and being a part of 4-H. After graduation, Josie plans to attend the University of North Dakota and major in Nursing with a degree in CRNA. During high school, Josie's favorite subject has been Math because it involves problem solving, and almost every problem has a solution. She also likes Science because it involves experimenting and formulas. She likes understanding elements and discovering new things. Josie attributes her academic success to her responsibility, motivation, resilience, and organizational skills. Her advice to underclassmen is to do your work, but also relax and enjoy high school because it goes by faster than you think. Don't stress about the little things, just work hard and have fun. Josie states that her mom has had the biggest influence on her throughout high school because she motivated Josie and set an example of who she strives to be. Her mom is a hard worker and the strongest person Josie knows. She inspired Josie to give 100% effort in everything she does and to never give up, even if she wanted to. Josie gives her mom full credit for who she is and where she is today.

CLASS  
of  
2024

## Alex Mateyka

Alex Mateyka is the son of John and Marcy Mateyka, and has a sister, Hannah Elliott. The family resides in Aitkin. Alex has attended Aitkin Public Schools his entire life. In school, he is involved in Football, Track, BPA, and Knowledge Bowl. Outside of school, he participates in a Lutheran Youth Organization and has an interest in video games. After graduation, Alex plans to attend the business school at the University of Minnesota Twin Cities to major in Marketing. During high school, Alex's favorite subject has been History because he enjoys knowing fun and interesting trivia. He also likes writing because he can always envision some sort of story in his head. Alex attributes his academic success to his support system that allowed him to not have to work during school. They made it so he could focus on school and extracurriculars, as well as physical fitness, which allows him to have a healthy body and mind. Alex's advice for underclassmen is that even if you don't like school, don't sell yourself short. Every young person is capable of graduating high school, so you shouldn't be afraid of failing. And if you're capable of being an A-honor roll student, don't just cruise along. It will be the most beneficial for you in the long run to give school your best. The biggest influence on Alex throughout his years of school is his peers, both younger and older. Going into high school, Alex was one of the few that was cocky about athletics and academics, thinking he was better than everybody. But his high school peers really helped him realize he was on the bottom of the food chain. They showed him that he wasn't the best at anything, at least not yet. It could've been older students setting an example, or a younger student pushing him to outdo them. That experience at the bottom of the food chain is what taught Alex to be humble and gracious of what he actually has, and what he actually is. It also gave him the vision at the peak of the mountain of what he aspires to be. They say you have to hit rock-bottom to rise up in life, and having a similar experience in high school meant that he wouldn't plateau where he was before. High school wasn't going to be the best time of his life, but it has set him up for the best years of his life. He just had to fall before he could fly.

# 2024-25 Aitkin Public School Calendar

July 2024						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	H	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

July 4 - Independence Day

August 2024						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Aug 13-14 Operations

Aug 19 New Teacher Inservice

Aug 20-22 PBEC SpEd Staff Inservice

Aug 26-28 Back to School Inservice (3.0)

Aug 29 Kindercamp

September 2024 (20)						
Su	Mo	Tu	We	Th	Fr	Sa
1	H	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

1st Qtr Begin Sep 3

Sep 3 AHS First Day of Class

Sep 5 RES LTRS/Read Act Training

Sep 6 RES First Day of Class

Sep 3, 4, 5 RES Entrance Conference

TU & TH 7:30-3:30, WE 11:30-7:30

Sep 2 - Labor Day

October 2024 (20)						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	NS	NS	19
20	21	22	23	24	NS	26
27	28	29	30	31		

OCT 17-18 NO SCHOOL

Oct 25 NO SCHOOL

OCT 24 AHS ONLY-PM Conf 3:45-7:45

Oct 25 AHS AM Conference/PM Data Day-RES Data Day

November 2024 (17)						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	NS	NS	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	NS	NS	30

1st Qtr Ends Nov 1 (41 Days)

Nov 4 2nd Qtr Begins

NOV 7-8 NO SCHOOL

Nov 7-RES Conferences 7:30 to 7:30 (1.5)

Nov 7 HS Grading/Data Day (1.0)

Nov 8 Data Day/Staff Workshop (.5)

NOV 28-29 NO SCHOOL

Nov 11 - Veterans Days

Nov 28 - Thanksgiving

December 2024 (15)						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	NS	NS	NS	NS	NS	28
29	NS	NS				

DEC 23 - JAN 2 NO SCHOOL

WINTER BREAK

Dec 25 - Christmas

January 2025 (19)						
Su	Mo	Tu	We	Th	Fr	Sa
			NS	NS	NS	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	NS	21	22	23	24	25
26	27	28	29	30	31	

2nd Qtr Ends Jan 17 (41 Days)

Jan 21 3rd Qtr Begins

JAN 3 Teachers Workshop (1.0)

JAN 20 NO SCHOOL

Jan 20 - Teacher Inservice (1.0)

Jan 1 - New Years Day

Jan 20 - MLK Day

February 2025 (19)						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	NS	18	19	20	21	22
23	24	25	26	27	28	

FEB 17 - NO SCHOOL

Feb 17 - Presidents day

March 2025 (19)						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2						
9	3	4	5	6	7	8
16	10	11	12	13	14	15
16	17	18	19	20	21	22
23	NS	NS	26	27	28	29
30	31	3rd Qtr Ends Mar 21 (43 Days)				

Mar 26 4th Qtr Begins

MAR 24-25 NO SCHOOL

Mar 24 Conference 7:30 to 7:30 (1.5)

Mar 25 Teacher Inservice/Data Day (1.0)

April 2025 (20)						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	NS	19
H	NS	22	23	24	25	26
27	28	29	30			

APR 18-21 NO SCHOOL

Apr 20 - Easter

May 2025 (20)						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	NS	27	28	29	30	31

4th Qtr Ends May 29 (44 Days)

MAY 26 NO SCHOOL

MAY 29 - Last Day with Students

MAY 30 - Graduation & .5 Staff

May 26 - Memorial Day

June 2025 (0)						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Jun 19 - Juneteenth Day

STUDENT DAYS - 169

**Aitkin High School:** (218) 927-2115  
**Rippleside Elementary:** (218) 927-4838  
**District Office:** (218) 927-2115  
**Alternative School:** (218) 927-3421  
**Community Education:** (218) 927-7736  
**ECFE:** (218) 927-2115 EXT 2202  
**Kids Club:** (218) 927-7736

**District Fax:** (218) 927-4234  
**High School Fax:** (218) 927-2630  
**Rippleside Fax:** (218) 927-4608

**District Website:** [www.isd1.org](http://www.isd1.org)

Aitkin School District #0001  
306 2nd St NW  
Aitkin, MN 56431

**Human Rights Officers:**

Aitkin Children Center - 218-927-7735

*Mr. Andy Dokken* - Rippleside Elementary  
218-927-4838

*Ms. Lisa DeMars* - Aitkin High School  
218-927-2115 ext. 3403

**Counselors at Aitkin High School**

Sammy Croatt will be working with grades 7-9 and Meredith Sander will be working with grades 10-12. Both assist students in the areas of academic counseling, career counseling, and personal/social development.

**School Board Meetings:**

Meetings are held on the third Monday of the month, except in January and February when the board meets on the second Monday because of holidays. Meetings begin at 6:30 pm and are held in the high school Media Center. After the pandemic, all meetings have been live streamed on the schools youtube channel.

**AITKIN EDUCATION FOUNDATION**

Your tax deductible contribution to the Aitkin Education Foundation builds toward a vision to enhance the mission of the Aitkin Public Schools.

All students in the Aitkin Public Schools will benefit from a variety of enrichment opportunities and other activities funded at the discretion of the Foundation's Board of Directors.

Foundation gifts may support curriculum enhancement, or help improve important programs such as sciences, library, band, and choir.

Go Gobblers! Your support may also help assure the strength of extracurriculars and athletics, from speech to basketball. Gifts to the Foundation help assure that you can continue to cheer on the Gobblers.

Please consider the Aitkin Education Foundation in your annual or estate giving.

**Donate online, or make a check payable to:**

Aitkin Education Foundation  
Mail to: Aitkin Education Foundation  
306 2nd ST NW  
Aitkin, MN 56431

Stay tuned for upcoming AEF activities. For more information on the AEF, please check us out at: <http://home.isd1.org/aitkin-education-foundation.html>

**School Board Members:**

Jen Burgos	<a href="mailto:jburgos@isd1.org">jburgos@isd1.org</a>
Roland Hill	<a href="mailto:rhill@isd1.org">rhill@isd1.org</a>
Cindi Hills	<a href="mailto:chills@isd1.org">chills@isd1.org</a>
Dawn Houser	<a href="mailto:dhouser@isd1.org">dhouser@isd1.org</a>
Brian Leitinger	<a href="mailto:bleitinger@isd1.org">bleitinger@isd1.org</a>
Holly Mindrum	<a href="mailto:hmindrum@isd1.org">hmindrum@isd1.org</a>
Kassie Peterson	<a href="mailto:kpeterson@isd1.org">kpeterson@isd1.org</a>

# AITKIN PUBLIC SCHOOLS 2024 ACCENT ON EDUCATION

## 2024 SUMMER ACCENT



**SEE REVERSE FOR COMMUNITY ED ACCENT**

**MAIL TO: POSTAL PATRON**

NON PROFIT ORG  
U.S. POSTAGE PAID  
AITKIN MN 56431  
PERMIT NO. 55

INDEPENDENT SCHOOL DISTRICT # 1  
306 SECOND STREET NW  
AITKIN, MN 56431  
PHONE: (218) 927-2115  
FAX: (218) 927-4234